

5 Desperate Zindeeq - Goofy Sufi

THE 5 DESPERATE ZINDEEQS: GOOFY SOOFIS

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Bismillah...

- a Zindeeq is a heretic
- a person who has made up his own religion and you are not allowed to pray behind them

TODAY WE WILL REFUTE SOME AND FINISH THE REST TOMORROW INSHA'ALLAH

WE BEGIN WITH THE SOOFIS

- SOOF means the wool
- and they thought by wearing wool and coarse clothing they are closer to Allah, that it means piety
- and because they are known for wearing the wool they are called the Soofi

IMAM SHAFI'I SAID WE BERATE THE EXTREME SOOFI

- not the moderate one, Imam Mukhtar of Libya was a Soofi and he did jihad against the Romans
- therefore be careful of painting all Soofis with the same brush

The word came from TASAWWUF

- this word is bid'ah, it is not found in Qur'an and Sunnah
- Why don't you stick to the word Allah used; TAZKIA, meaning purification of the soul

He it is Who sent among the unlettered ones a Messenger (Muhammad SAW) from among themselves, reciting to them His Verses, purifying them (from the filth of disbelief and polytheism), and teaching them the Book (this Qur'an, Islamic laws and Islamic jurisprudence) and Al-Hikmah (As-Sunnah: legal ways, orders, acts of worship, etc. of Prophet Muhammad SAW). And verily, they had been before in manifest error; (Al-Jumu'ah 62:2)

Allah used the word TAZKIA

- in the Muslim world there are many Soofi orders, the most famous are 5

i. TIJANIYA TARIQA IN AFRICA

ii. NAQSHABANNIYA TARIQA

iii. QADARIYA TARIQA

iv. SHADALIYA TARIQA

v. CHISTIA TARIQA

- there are many more Soofi paths or Tariqas, but we don't have time for all of them

MOST FAMOUS TENETS OF THE GOOFY SOOFIS

- they were called this name because their ideology does not stand to scrutiny

1. THE RASUL (SAW) WAS NOT A HUMAN BEING

- and because of this they try to give him all the names and attributes of Allah
- so the same way the Christians believe in Jesus as God,
- they give Muhammad (SAW) the status of Allah (SWT)
- i.e. Muhammad is noor (light) not basher (human)

Say (O Muhammad SAW): "I am only a man like you It has been inspired to me that your Illah (God) is One Ilah (God ie Allah) So whoever hopes for the Meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord" (Al-Kahf 18:110)

Allah said in this ayah that the prophet is no more than a man

- but they say no he is above the status of a man
- Allah told rasul (SAW) to say to the people he is just a man
- a Goofy Soofi will tell you, you are insulting the prophet

When the rasul was digging the ditch a man told him I am so hungry

- I have to tie a stone on my stomach, the rasul replied that he had 2 stones on
- his stomach to quell the pangs of hunger

Abu Talhah (RA) narrated: We complained to Allah's Messenger (SAW) about our hunger and raising from our stomach (the garment) bared the stone each of us had tied to it. He showed that he had two stones (tied to his stomach.) (Tirmidhi 2378)

Also one day he found Zainab bint Jahsh in a crowd and called her because he had the urge

- if he was noor, then he would not have

2. THEY LIE ON THE PROPHET

SNAKE NAZIM PHONE CALLING THE PROPHET:

<http://www.youtube.com/watch?v=58gHWKE84FA>

- Snake Naazim said he has the phone number of the prophet and he calls him for his fatwas
- they also ask their Mureeds to contribute money and give it to them
- a mureed is a blind follower of the Soofi master
- so much so that they will give away their 16 year old daughter to the master
- Soofism is all about exploiting the Mureed

3. THEY RELY A LOT ON FABRICATED HADITH FOR THEIR CREED AND IDEOLOGY

- the Aqeedah of the Soofi is an ideology, but that of ASWJ is a creed
- they like to quote a fabricated hadith regarding Adam (AS)
- that when he ate from the haraam tree
- he looked up and saw the name Muhammad written on the throne
- and he sort forgiveness in the name of Muhammad
- and Allah said if it wasn't for Muhammad I would not have created you

FABRICATED HADITH: found in the Mustadrak of al Haakim: "When Adam sinned, Allah told him to seek forgiveness in the name of Muhammad, then Allah said to him: Had it not been for Muhammad I wouldn't create the heavens and the earth.I Allah created the heavens and the earth for the sake of Muhammad."

- this hadith is found in the Mustadrak of Hakeem, he was a great scholar and his student was Bayhaqi

-but his collection of hadith contained 50 fabricated Hadeeth, he was not infallible

No book is perfect (except the Qur'an)

- not even Sahih Bukhari
- it contained the hadith of Aisha's marriage to rasul at age 9
- this hadith does not stand up to scrutiny
- the rasul never consummated marriage with a 9 year old girl

<http://www.authentictauheed.com/2011/07/age-of-hazrat-aisha-ra-when-she-married.html>

The Soofis rely on a fabricated hadith

- the hadith they quoted contradicts Qur'an
- Allah said He created man and jinn only for His worship

And I (Allah) created not the jinns and humans except they should worship Me (Alone). (Adh-Dhariyat 51:56)

- yet the Goofy Soofi will tell you, the purpose of creation was for Muhammad
- they always quote this hadith when they gather to celebrate maulud

They like quoting Jihad nafs jihad akbar

FABRICATED HADITH: *"We have come back from the minor jihad to the major one" someone asked: "What is the major Jihad O Messenger of Allah?" he replied: "Jihad of the nafs," (This report, collected by Bayhaqi is fabricated as mentioned in Mannaar as-Subl of Ibn Qayyim al-Jawziyyah)*

Ibn Taiyimiyyah said in Al-Furqan PP. 44-45: "This hadith has no sources and nobody whomsoever in the field of Islamic knowledge has narrated it. Jihad against the disbelievers is the most noble of actions and moreover it is the most important action for the mankind."

- this hadith is obnoxious according to ibn Qayyim
- it contradicts the Quran and Sunnah

Do you consider the providing of drinking water to the pilgrims and the maintenance of Al-Masjid-al-Haram (at Makkah) as equal to the worth of those who believe in Allah and the Last Day, and strive hard and fight in the Cause of Allah? They are not equal before Allah. And Allah guides not those people who are the Zalimûn (polytheists and wrong-doers). (At-Tawbah 9:19)

Allah said they ones that strive on the path of Allah and those who feed the pilgrims are not equal

- Allah said they are not equal to the Mujahideen, even though they provide food for the pilgrims
- so their hadith is fabricated

Not equal are those of the believers who sit (at home), except those who are disabled (by injury or are blind or lame, etc.), and those who strive hard and fight in the Cause of Allah with their wealth and their lives. Allah has preferred in grades those who strive hard and fight with their wealth and their lives above those who sit (at home). Unto each, Allah has promised good (Paradise), but Allah has preferred those who strive hard and fight, above those who sit (at home) by a huge reward; (An-Nisa 4:95)

- it also contradicts the above ayah
- the Tablighi also like to quote it
- the munafiqeen also likes to quote this

"Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire."
[Sahih Bukhari, Vol 1, Book 3, Hadith #107]

- you need to fear Allah and stop quoting fabricated hadith
- we are here today to refute 5 desperate Zindeeqs

4. THEY SAY YOU ARE NOT ALLOWED TO QUESTION YOUR SHAIKH

- the Goofy Sufis claim we are not allowed to question a Shaikh, that it is unreasonable behaviour
- even the angels questioned Allah
- and the Sahabahs also questioned the rasul (SAW)
- and they were not condemned for doing so

And (remember) when your Lord said to the angels: "Verily, I am going to place (mankind) generations after generations on earth." They said: "Will You place therein those who will make mischief therein and shed blood, - while we glorify You with praises and thanks (Exalted be You above all that they associate with You as partners) and sanctify You." He (Allāh) said: "I know that which you do not know." (Al-Baqarah 2:30)

-in 2:30 it tells us the angels question Allah

In Battle of Badr, the Prophet (SAW) and his Companions were deployed in the nearest place to Badr's wells. But Companion Hubab ibn al-Mundhir (RA) was not satisfied with this. With great politeness he said: "O Messenger of Allah (SAW), has Allah inspired you to choose this very spot or is it stratagem of war and the product of consultation?" The Prophet (SAW) replied: "It is stratagem of war and consultation." Al-Hubab said: "This place is no good; let us go and encamp on the nearest water well and make a basin or reservoir full of water, then destroy all the other wells so that they will be deprived of the water." The Prophet (SAW) approved of his plan and agreed to carry it out. [Ibn Hisham: al-Sirah al-Nabawiyyah, 1/620; Ibn Kathir: al-Sirah al-Nabawiyyah, 2/402; al-Suhayli: al-Rawd al-Anif, 3/62; and al-Tabary: Tarikh al-Umam wa al-Muluk, 2-29]

Imran b. Husain reported that a woman from Juhaina came to Allah's Apostle (SAW) and she had become pregnant because of adultery. She said: Allah's Apostle, I have done something for which (prescribed punishment) must be imposed upon me, so impose that. Allah's Apostle (may peace be upon him) called her master and said: Treat her well, and when she delivers bring her to me. He did accordingly. Then Allah's Apostle (may peace be upon him) pronounced judgment about her and her clothes were tied around her and then he commanded and she was stoned to death. He then prayed over her (dead body). Thereupon Umar said to him: Allah's Apostle, you offer prayer for her, whereas she had committed adultery ! Thereupon he said: She has made such a repentance that if it were to be divided among seventy men of Medina, it would be enough. Have you found any repentance better than this that she sacrificed her life for Allah, the Majestic? [Sahih Muslim, Book 17, Hadith #4207]

- the rasul (SAW) used to behave in a careful manner

Narrated By 'Ali bin Al-Husain: From Safiya, the Prophet's wife, The wives of the Prophet were with him in the mosque (while he was in Itikaf) and then they departed and the Prophet said to Safiya bint Huyai, "Don't hurry up, for I shall accompany you," (and her dwelling was in the house of Usama). The Prophet went out and in the meantime two Ansari men met him and they looked at the Prophet and passed by. The Prophet said to them, "Come here. She is (my wife) Safiya bint Huyai." They replied, "Subhan Allah, (How dare we think of evil) O Allah's Apostle! (we never expect anything bad from you)." The Prophet replied, "Satan circulates in the human being as blood circulates in the body, and I was afraid lest Satan might insert an evil thought in your minds." [Sahih Bukhari, Vol 3, Book 33, Hadith #254]

The Sahabahs used to question the rasul (SAW) in many occasions

- but the Sufis say you cannot question the Sufi master, just swallow everything and shut up

- these 5 Desperate Zindeeqs preach the infallibility of their teachers
 - you are not allowed to blind follow the 4 great imams
 - the Sufis like to lie on the rasul (SAW) they will never tell you where the hadith is coming from
 - if you quote a hadith in a thesis and didn't quote the takhreej (where you got it from)
 - the Shaikh will throw it back in your face
- when they lie and say: "the rasul (SAW) came to me in a dream..."etc they don't question anything

5. THEY BELIEVE THAT THE RASUL (SAW) IS EVER-LIVING

- they believe the rasul (SAW) is ever-living, that he did not die
 - the pagans used to bury people alive
 - they claim:
- "when we celebrate the rasul (SAW) birthday, he can be found in different mosques, he is hazir nathir"

Verily, you (O Muhammad SAW) will die and verily, they (too) will die. (Az-Zumar 39:30)

Everyone shall taste death (3:185)

- this is kufr saying the rasul (SAW) didn't die
- Omar said if he hears anyone that says the rasul (SAW) is dead, he will chop off their head

Narrated By 'Aisha: Abu Bakr came from his house at As-Sunh on a horse. He dismounted and entered the Mosque, but did not speak to the people till he entered upon 'Aisha and went straight to Allah's Apostle who was covered with Hibra cloth (i.e. a kind of Yemenite cloth). He then uncovered the Prophet's face and bowed over him and kissed him and wept, saying, "Let my father and mother be sacrificed for you. By Allah, Allah will never cause you to die twice. As for the death which was written for you, has come upon you." Narrated Ibn 'Abbas: Abu Bakr went out while Umar bin Al-Khattab was talking to the people. Abu Bakr said, "Sit down, O 'Umar!" But 'Umar refused to sit down. So the people came to Abu Bakr and left Umar. Abu Bakr said, "To proceed, if anyone amongst you used to worship Muhammad, then Muhammad is dead, but if (anyone of) you used to worship Allah, then Allah is Alive and shall never die. Allah said: "Muhammad is no more than an Apostle, and indeed (many) apostles have passed away before him...(till the end of the Verse)... Allah will reward to those who are thankful." (3.144) By Allah, it was as if the people never knew that Allah had revealed this Verse before till Abu Bakr recited it and all the people received it from him, and I heard everybody reciting it (then). [Sahih Bukhari, Vol 5, Book 59, Hadith #733]

Muhammad (SAW) is no more than a Messenger, and indeed (many) Messengers have passed away before him. If he dies or is killed, will you then turn back on your heels (as disbelievers)? And he who turns back on his heels, not the least harm will he do to Allah, and Allah will give reward to those who are grateful. (Aali Imran 3:144)

- this is the ayah Abu Bakr read and Omar was shaking
- so it was the ijmaa of the Sahabah the prophet died

Yahya related to me from Malik that he had heard that the Messenger of Allah (SAW), died on Monday and was buried on Tuesday and people prayed over him individually with no one leading them. Some people said that he would be buried near the mimbar, and others said that he would be buried in al-Baqi. Abu Bakr as-Siddiq came and said, "I heard the Messenger of Allah (SAW), say, 'No prophet was ever buried except in the place where he died.' "So a grave was dug for him there. When he was about to be washed they wished to take off his shirt but they heard a voice saying "Don't take off his shirt," so they did not take off his shirt and he was washed with it on, may Allah bless him and grant him peace. [Maliks Muwatta, Book 16, Hadith #027]

THREE TYPES OF IJMAA

i. IJMAA OF THE SAHABAH

e.g. if you do not pray, you're a kaafir

Narrated 'Abdullah ibn Shaqiq al-'Aqeely, "The companions of Muhammad (SAW), did not consider the abandonment of any act, with the exception of prayer, as being disbelief (kufr)." (Tirmizhi and al-Hakim, who said it met al-Bukahri's and Muslim's conditions)

Jabir reports that the Prophet (SAW) said, "Between a person and disbelief is discarding prayer." (Related by Ahmad, Muslim, Abu Dawud, at-Tirmizhi and Ibn Majah.)

Buraidah reported that the Prophet (SAW) said, "The pact between us and them is prayer. Whoever abandons it is a disbeliever." (Related by Ahmad, Abu Dawud, at-Tirmizhi, anNasa'i and Ibn Majah.)

ii. IJMAA OF THE FOUR IMAMS

e.g. when a women menstruates in Ramadan and misses some days of Fast and Salah
- she makes up the fasts she missed, but not the Salah

Narrated By Mu'adha: A woman asked 'Aisha, "Should I offer the prayers that which I did not offer because of menses" 'Aisha said, "Are you from the Huraura' (a town in Iraq?) We were with the Prophet and used to get our periods but he never ordered us to offer them (the Prayers missed during menses)." 'Aisha perhaps said, "We did not offer them." [Sahih Bukhari, Vol 1, Book 6, Hadith #318]

iii. IJMAA OF THE UMMAH

e.g. Muhammad (SAW) is the last prophet and there is no prophet after him

The Soofis went against the Ijmaa of the Sahabahs, which is an act of Kufr

- the Ijmaa of the Sahabah is the prophet is dead, but the Soofis say, he is alive
- if a person is not dead, it is haraam to put the person in the grave
- it's the pagan Arabs that used to bury people alive

Abu Huraira narrated that the Prophet said, "On the Day of Resurrection a group of companions will come to me, but will be driven away from the Lake-Fount, and I will say, 'O Lord (those are) my companions!' It will be said, 'You have no knowledge as to what they innovated after you left; they turned apostate as renegades (reverted from Islam).'" [Sahih Bukhari, Vol 8, Book 76, Hadith #585]

6. THEY SPREAD POVERTY IN THE UMMAH OF THE RASUL (SAW)

- Omar said if poverty was a man I would kill him with my own 2 hands
- poverty causes prostitution

"Poverty, in all probability, leads to unbelief (kufr)." [Bayhaqi and Tabarani]

Shaitan (Satan) threatens you with poverty and orders you to commit Fahsha (evil deeds, illegal sexual intercourse, sins etc.); whereas Allah promises you Forgiveness from Himself and Bounty, and Allah is All-Sufficient for His creatures' needs, All-Knower. (Al-Baqarah 2:268)

- Muslims forced to prostitution to survive, you can't make takfir on them
- if you know poverty is a weapon of the Shaitan, why are you preaching poverty?

But seek, with that (wealth) which Allah has bestowed on you, the home of the Hereafter, and

forget not your portion of legal enjoyment in this world, and do good as Allah has been good to you, and seek not mischief in the land. Verily, Allah likes not the Mufsidûn (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupts). (Al-Qasas 28:77)

Shaikh gave the Tafseer of wad-duha

- the people said he's the first Shaikh they are hearing that doesn't preach poverty

7. THEY PRAY TO THE INHABITANTS OF THE GRAVES

- the Goofy Sufis are grave worshipers

Surely, the religion (i.e. the worship and the obedience) is for Allah only. And those who take Auliya' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allah." Verily, Allah will judge between them concerning that wherein they differ. Truly, Allah guides not him who is a liar, and a disbeliever. (Az-Zumar 39:3)

- they go to the graves and pray to the inhabitants of the graves
- your dua is ibaadah, how can you give your dua to the graves?
- the worship belongs to Allah alone

Nu'man ibn Bashir (RA) reported that the Prophet said, "The supplication is itself worship." Then he recited. And your Lord says, "Call upon Me, and I shall answer you. Surely those who are too arrogant to worship Me, they shall enter Hell, disgraced." (40: 60) [Tirmidhi 3383, Abu Dawud 1474, Ibn e Majah 3828, Ahmed 18419]

You (Alone) we worship, and You (Alone) we ask for help (for each and everything). (Al-Fatihah 1:5)

- you are only Muslim by culture

8. THEY BELIEVE ALLAH IS EVERYWHERE

- the Goofy Sufis believe that Allah is everywhere
- they can't afford to believe that Allah is on the Arsh
- they say you are trying to limit Allah by claiming He is over the heavens
- their Aqeedah is contradicting Quran and Sunnah

The Most Beneficent (Allah) Istawa (rose over) the (Mighty) Throne (in a manner that suits His Majesty). (Ta-Ha 20:5)

Do you feel secure that He, Who is over the heaven (Allah), will not cause the earth to sink with you, then behold it shakes (as in an earthquake)? (Al-Mulk 67:16)

-Allah has declared that He is above the heavens

When Shaikh was in South Africa

- he saw many masjids run by tableeqi jamma, where no sisters were allowed
- they ignored the women and didn't have a section for them
- the hadith they say are if the rasul (SAW) was alive and he seen how they dress scantily in the masjid,
- he will never allow them to go to the masjid

'Amra, daughter of Abd al-Rahmin, reported: I heard 'Aisha, the wife of the Apostle of Allah (SAW), say: "If the Messenger of Allah (SAW) had seen what new things the women have introduced (in their way of life) he would have definitely prevented them from going to the mosque, as the women of Bani Isra'il were prevented." [Sahih Muslim, Book 4, Hadith #0895]

-they believe that Allah is everywhere and isn't over the arsh (tableeqi jamaa)

...Zainab used to boast before the wives of the Prophet and used to say, "You were given in marriage by your families, while I was married (to the Prophet) by Allah from over seven Heavens." And Thabit recited, "The Verse: 'But (O Muhammad) you did hide in your heart that which Allah was about to make manifest, you did fear the people,' (33.37) was revealed in connection with Zainab and Zaid bin Haritha." [Sahih Bukhari, Vol 9, Book 93, Hadith 516]

- if they believe we should follow the wives of the rasul (SAW)
- because they are the mothers of the believers (RE: Hadith women in the masjid)
- then why don't they follow Zainab bin Jahsh? (RE: Hadith Allah is above the heavens)
- this makes them hypocrites, Zainab is saying Allah is on the throne above the 7 heavens

it is narrated that the companion Mu`awiyah ibn al-Hakam, (RA) slapped his servant girl who used to tend his sheep, and as a result went to the Prophet (SAWS) and asked what should be done as an atonement for having slapped her. The Prophet replied, "Bring her to me" so Mu`awiyah brought her to the Prophet. The Prophet then asked her, "Where is Allah?" and she replied "Above the Sky" then the Prophet asked her, "Who am I?" and she replied, "You are Allah's Messenger", so the Prophet said, "Free her, for verily she is a true believer." (Saheeh Muslim, Vol 1, Hadith #1094)

- they say they follow Abu Hanifa, but when Abu Hanifa was alive he used
- to make takfir on people like them, who claimed Allah is everywhere

Abu Haneefah (rh) said, when asked of his opinion of the one who says, 'I do not know whether Allah is above the heavens or on the earth.' - "He has disbelieved, because Allah says, "The Most Merciful rose above the Throne," and His Throne is above His seven heavens.' He was then asked , 'what if he said that Allah is above His Throne but he does not know whether the Throne is in the heavens or on the earth?' He said, 'He has disbelieved, because He has denied that He is above the heavens, And whosoever denied that He is above the heavens has disbelieved.'" ('Sharh Usul I'tiqaad Ahlus Sunnah' of al-Laalikaaee (d.414AH), 'al-Uluww' of adh- Dhahabee, also 'Sharh Aqueedah at-Tahaawiiyyah' of ibn Abee al-Izz al-Hanafee)

- this is the fatwah of Abu Hanifa,
- they don't follow Abu Hanifa, they follow their evil and corrupted desires

Imam Malik: "Allah's rising over the throne is known, and how is unknown, to have faith in it is obligatory and to question it is an innovation ". Then he said to the questioner: "I do not think except that you are an evil man". So he ordered him to be expelled

- the Goofy Sufis and Ashaa'ira say: you cannot take Quran literally
- nobody takes the Quran more literally like the Sufis and the Ashaa'ira and the Mu'tazlite

And to Allah belong the east and the west, so wherever you turn yourselves or your faces there is the Face of Allah (and He is High above, over His Throne). Surely! Allah is All-Sufficient for His creatures' needs, All-Knowing. (Al-Baqarah 2:115)

- they used this as evidence and took it literally
- the same ayah says that Allah has a face, they believe in half of the ayah and reject the other half
- they deny that Allah has a face
- see 50:16

And indeed We have created man, and We know what his ownself whispers to him. And We are nearer to him than his jugular vein (by Our Knowledge). (Qaf 50:16)

- they took this ayah literally because
- they use it to promote Wahdatul Wujood (union), that Allah possesses people

9. THEY BELIEVE JIHAD AN-NAFS IS JIHAD AKBAR

- They base it on the fabricated hadith Jihad nafs jihad akar

10. THEY ARE FROM THE GHULAAT MURJI'A

- they don't make takfir, they say Christians and Jews are not kuffaar
- Sufis do not make takfir and feel closer to the Christians
- they are the Christians of the Ummah, the Shi'ites are the Jews

Verily! Those who believe and those who are Jews and Christians, and Sabians, whoever believes in Allah and the Last Day and do righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve . (Al-Baqarah 2:62)

- the followers of Abraham and believe that Allah is one, they will be in paradise

Verily, those who disbelieve (in the religion of Islam, the Qur'an and Prophet Muhammad (Peace be upon him)) from among the people of the Scripture (Jews and Christians) and Al-Mushrikûn will abide in the Fire of Hell. They are the worst of creatures. (Al-Baiyinah 98:6)

- as for the Christians and Jews of today who dismiss the rasul (SAW)
- as a false prophet they will abide in hellfire forever
- the kuffaar wants to go to the universities and say not to teach certain Surahs
- they want to change the syllables, they have a special fear for Surah Muhammad
- they want to train them how to become a proper Imam

STATE TRAINING FOR EUROPE'S IMAMS:

http://news.bbc.co.uk/1/hi/programmes/crossing_continents/3815053.stm

FRANCE TO TRAIN IMAMS IN 'FRENCH ISLAM':

<http://www.guardian.co.uk/world/2004/apr/23/france.islam>

Tony Blair says he wants the "voice of moderation" among Muslims to be heard, as £1m funding was announced to boost Islamic studies at UK universities.

http://news.bbc.co.uk/1/hi/uk_politics/6718235.stm

- Sufis do not practice al wala wa baraa (to love and hate for the sake of Allah)
- they do not preach Jihad, Shariah or Khilafah etc
- they are comfortable to live in a society, that has no Shariah because they are secularists
- they separate Islam from politics
- they don't realise when you open your mouth and say la ilaha ilallah that's the highest of politics

They had nothing against them, except that they believed in Allah, the All-Mighty, Worthy of all Praise! (Al-Buruj 85:8)

- eeman has not entered their hearts, when you believe in Islam, you have to reject the Taghoot
- they don't reject the Taghoot, they spy for the Taghoot
- they join the armies of the Taghoot and go to Afghanistan to kill Muslims

First British Muslim soldier killed in 'War on Terror' :

<http://www.dailymail.co.uk/news/article-393878/First-British-Muslim-soldier-killed-war-terror.html>

- don't you see Bashar Al Assad killing in Homs, how can you give your wala to the Taghoot?

http://en.wikipedia.org/wiki/Akhmad_Kadyrov

- the Soofi masters they don't reject the Taghoot
- in Birmingham a Soofi went to Afghanistan and died for the queen!
- his parents were so proud he had a Brelvis background
- why is it that this person's family was proud of him? because Soofi's do not reject the Taghoot

11. THEY TAKE ON THE ATTRIBUTE OF ALLAH

Soofi master always take on the attributes of Allah

- they always claim super natural attributes
- to dazzle and to catch the eyes of the their followers
- they also dabble in black magic
- Snake Nazim said his followers shouldn't worry
- the he will answer munkar and naakeer in the grave for them

'Another of the miracles of Moulana Sheikh Nazim is the miracle in the grave. When the Angels appear in the mureeds grave to question him, Moulana Sheikh Nazim will immediately be there and say to the Angels "Don't question my follower, question me instead of him and I will answer on his behalf." The Angels shall not be able to bear the Light of Moulana Sheikh Nazim and due to this they shall be forced to go away.'

<http://www.sheiknazim2.com/haqiqat.html>

- the Azara's in Afghanistan
- bury their people with a stick so that they can beat the angel of death with
- they believe in democracy
- the man who does not believe in god has the same power of the people who do believe in god
- so where is the justice in that?
- listen to the words: democracy D-E-M-N-O-N-S HAVE GONE CRAZY
- they allow bestiality in their armies

SENATE APPROVES BILL THAT LEGALIZES SODOMY AND BESTIALITY IN U.S. MILITARY:

<http://www.kavkazcenter.com/eng/content/2011/12/09/15488.shtml>

- so why is it that in democracy they allow bestiality? because they have gone crazy
- as a Muslim you cannot believe in democracy, if believe in democracy, you have become kuffaar
- it's the religion of the Satan
- the Soofis never preach Tawheed ibaadah because they worship the graves

12 THE SOOFIS NEVER PREACH TAWHEED

- because they worship the graves
- when you go to their darul uloom, they don't teach Tawheed, they just teach hanafi fiqh
- not any other madhab because they practise asabiya
- the least Soofis are found in hanbali madhabs
- they are mostly found in all other 3 madhabs
- the hambali madhab is the most closest to Quran and Sunnah

13. THEY MARGINALIZE THE ISLAM TO DHIKR

- they dance in the masjid

BREAKDANCING IN THE MASJID :

http://www.youtube.com/watch?v=xPBzM_XXZ7Y

- Soofi women leads sallatul jumma'h, even do the khutbah!
- Shaikh saw this video on Youtube, another women also called the adhaan

LADY IMAM: LEADS MEN IN SALAH:

http://www.youtube.com/watch?v=X8H_HyFW6PM

According to Ibn Sareen

- a lady can lead Salah if her husband is a revert and he does not know Surah Fatiha
- then she can lead the salaah ,Ibn Sareen said the Salah is valid
- you may be saying is that jummah accepted?
- We say Allahu alem

14. THEY HANG PICTURES OF THEIR IMAAMS IN THEIR HOMES

Narrated By Abu Talha: The Prophet said, "Angels do not enter a house in which there is a dog or there are pictures." [Sahih Bukhari, Vol 7, Book 72, Hadith #833]

- you find pictures in their homes, sometimes in their masjids also because they are blind followers
- they say I DO NOT FEAR ALLAH, I LOVE ALLAH
- if you want to worship Allah then you have to have a combination of 3: love, fear and hope
- not LOVE alone that's a Soofi, this is why they are so evil and they have no taqwa
- they are desperate people